Section 1: Berkshire County Trailer Transport

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.1324</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.2324</u> per Gallon (to 4 decimal places)

| Signature: | ah S. Smith | <i>,</i> | Date: 02/08/23 |
|----------------------------|--------------------|----------|---------------------------------------|
| Name (Please Print): Jose | ph S. Smith | | |
| Title: Vice President | | | ···· |
| Company: Sprague Opera | ting Resources LLC | | · · · · · · · · · · · · · · · · · · · |
| Address: 185 International | Drive | | |
| City/State/Zip: Portsmout | | | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: | Contractmgmt@spragueenergy.com |

Section 2: Franklin County Trailer Transport

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>O.1589</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.2589</u> per Gallon (to 4 decimal places)

| Signature: Joseph | sh S. Smith | Date: 02/08/23 |
|----------------------------|--------------------|--|
| Name (Please Print): Jose | eph S. Smith | |
| Title: Vice President | | |
| Company: Sprague Opera | ting Resources LLC | |
| Address: 185 International | Drive | |
| City/State/Zip: Portsmout | th, NH 03801 | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: Contractmgmt@spragueenergy.con |

Section 3: Hampshire County Trailer Transport

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.1374</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.2374</u> per Gallon (to 4 decimal places)

| Signature: | gh S. Smith | | Date: 02/08/23 |
|-----------------------------------|-------------------|---------|--------------------------------|
| Name (Please Print): <u>Josep</u> | h S. Smith | | |
| Title: Vice President | | | |
| Company: Sprague Operatir | ng Resources LLC | | |
| Address: 185 International D | rive | | |
| City/State/Zip: Portsmouth | , NH 03801 | | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: | Contractmgmt@spragueenergy.com |

Section 4: Hampden County Trailer Transport

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>O. //83</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.2183</u> per Gallon (to 4 decimal places)

| Signature: | ph S. Smith | Date | e: <u>02/08/23</u> |
|------------------------------|-------------------|------------------------|--------------------|
| Name (Please Print): Jose | ph S. Smith | | |
| Title: Vice President | | | |
| Company: Sprague Operati | ng Resources LLC | | |
| Address: 185 International [| Orive | | |
| City/State/Zip: Portsmouth | n, NH 03801 | | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: Contractmgmt@s | pragueenergy.com |

Section 5: Berkshire County Metered Pump Truck

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.3472</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.4472</u> per Gallon (to 4 decimal places)

| Signature: | yd S. Smith | Date: 02/08/23 |
|----------------------------|--------------------|--|
| Name (Please Print): Jose | eph S. Smith | |
| Title: Vice President | | |
| Company: Sprague Opera | ting Resources LLC | |
| Address: 185 International | Drive | |
| City/State/Zip: Portsmou | th, NH 03801 | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: Contractmgmt@spragueenergy.com |

Section 6: Franklin County Metered Pump Truck

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.37/8</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.47/8</u> per Gallon (to 4 decimal places)

| Signature: | egh S. Smith | Da | te: <u>02/08/23</u> |
|----------------------------|--------------------|------------------------|---------------------|
| Name (Please Print): Jose | eph S. Smith | | |
| Title: Vice President | | | |
| Company: Sprague Opera | ting Resources LLC | | |
| Address: 185 International | Drive | | |
| City/State/Zip: Portsmout | th, NH 03801 | | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: Contractmgmt@s | spragueenergy.com |

Section 7: Hampshire County Metered Pump Truck

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.4482</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.5482</u> per Gallon (to 4 decimal places)

| Signature: | esh S. Smith | | Date: 02/08/23 |
|----------------------------|--------------------|---------|--------------------------------|
| Name (Please Print): Jose | eph S. Smith | | |
| Title: Vice President | | | ··· |
| Company: Sprague Opera | ting Resources LLC | | |
| Address: 185 International | Drive | | |
| City/State/Zip: Portsmout | th, NH 03801 | | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: | Contractmgmt@spragueenergy.com |

Section 8: Hampden County Metered Pump Truck

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily New Haven Low Spot Market Price

Vendors Margin and Overhead above the daily New Haven Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.4429</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.5429</u> per Gallon (to 4 decimal places)

| Signature: | ch S. Smith | Date: | 02/08/23 |
|----------------------------|--------------------|---------------------------|---------------|
| Name (Please Print): Jose | ph S. Smith | | |
| Title: Vice President | | | |
| Company: Sprague Opera | ting Resources LLC | | |
| Address: 185 International | Drive | | |
| City/State/Zip: Portsmout | | | |
| Phone: 877-689-1880 | Fax: 914-328-6711 | E-mail: Contractmgmt@spra | gueenergy.com |



185 International Drive Portsmouth, NH 03801 (603) 430-5397

February 16, 2023

Ms. Anna Bishop Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089

Re: Bid #2 Heating Fuel Oil - Due 02-16-23

Dear Ms. Bishop:

Sprague would like to thank the Lower Pioneer Valley Educational Collaborative for the opportunity to review and respond to your recent bid solicitation. Sprague's submission is attached.

Founded in 1870, Sprague is one of the largest independent suppliers of energy products in the northeast United States. We encourage anyone interested in Sprague to learn more about our history and business today by visiting www.spragueenergy.com. Sprague currently owns and/or controls a network of 22 terminals with a combined refined product storage capacity of 14.8 million barrels, in addition to selling product through an extensive network of third-party terminals across the Northeast. Annual sales exceeded \$3 Billion in 2021.

Thank you for your consideration, we look forward to your response.

Sincerely,

Barry Panicola Managing Director, Commercial Sales



#2 Heating Fuel Oil Invitation for Bids Dated January 30, 2023 Addendum 1 February 2, 2023

1. Change Attachment 2, section 8. as follows:

Addition of Holy Cross Perish two locations attached.

Please sign the acknowledgment form below. Enclose it with your bid submission.

I acknowledge the receipt of Addendum 1 to the LPVEC #2 Heating Fuel Oil bid:

Joseph S. Smith, Vice President
Name (Please Print)

Company Sprague Operating Resources LLC

Section 8

Hampden County Metered Pump Truck Facility: Tank Capacity: FY 2022 #2 Oil Use:

Awarding Authority: Holy Cross Parish
Contact Person: Kate Kelly Holy Cross Church 2 @ 250 gals. 3,535 gals. 219 Plumtree Rd.

Address: 221 Plumbtree Rd. City/Zip: Springfield, MA 01118 Holy Cross Rectory 221 Plumtree Rd. 2 @ 250 gals. 4,144 gals.

Phone: 413-783-4111 Fax: 413-788-6143

Number of Locations: 2 7,679 Sub total gallons:

Attachment 3

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

Joseph S. Smith

(Signature of individual submitting bid or proposal)

Sprague Operating Resources LLC

(Name of Business)

Attachment 4

TAX COMPLIANCE CERTIFICATION

Pursuant to M.G.L. Chapter 62C, § 49A, I certify under penalties of perjury that I have, to my best knowledge and belief, complied with the law of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

| 02-0415440 | Sprague Operating Resources LLC | |
|---|---------------------------------|--|
| Social Security Number or Federal Identification Number | Business or Corporate Name | |

Signature of Individual Corporate Officer (if applicable)

by: Joseph S. Smith

Attachment 5 BUSINESS REFERENCE FORM

| Bidder: Sprague Operating Resources LLC Bid: #2 Heating Fuel Oil | | | | |
|---|--|--|--|--|
| The Bidder must provide 3 business references from Massachusetts based companies, schools, institutions or governments indicating their names, addresses, telephone numbers, contact persons, dates of service and annual volume of oil service. The references will demonstrate that during at least the past five (5) years, the bidder has provided safe and efficient services for organizations which have needs that are similar to those of this cooperative. One reference will be from a former customer no longer buying oil from the bidder. | | | | |
| Reference Name: County of Barnstable Contact: Jennifer Frates | | | | |
| Address: 3195 Main Street, Barnstable, MA 02630 Phone #: (508) _375-6637 | | | | |
| Fax: E-mail: jennifer.frates@barnstablecounty.org | | | | |
| Dates of Service: 06/2019 - Current Product Provided: #2 Heating Oil, Diesel Fuel, Gasoline | | | | |
| Approximate Annual Volume: 1,872,043 gallons | | | | |
| Reference Name: Lower Pioneer Valley Collaborative Contact: Paul Schroeder Address: 174 Brush Hill Ave, West Springfield, MA 01089 Phone #: (413) 237-4089 | | | | |
| Fax: E-mail: paul@ijod.net | | | | |
| Dates of Service: 07/2020-Current Product Provided: #2 Heating Oil, Diesel Fuel | | | | |
| Approximate Annual Volume: 450,000 gallons | | | | |
| | | | | |
| Former Customer: | | | | |
| Reference Name: Commonwealth of Massachusetts Contact: Michael Woods | | | | |
| Address: One Ashburton Place, Boston, MA 02108 Phone #: (617) 720-3191 | | | | |
| Fax: 617-727-4527 E-mail: michael.woods@state.ma.us | | | | |
| Dates of Service: 11/2013-10/2016 Product Provided: #4 & #6 Residual Fuel | | | | |
| Approximate Annual Volume: 740,500 gallons | | | | |

Document A310TM – 2010

Conforms with The American Institute of Architects AIA Document 310

Bond Number: 39895-END-23-1

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Sprague Operating Resources LLC

185 International Drive Portsmouth, NH 03801

OWNER:

(Name, legal status and address) Lower Pioneer Valley Educational Collaborative (LPVEC)

174 Brush Hill Avenue West Springfield, MA 01089

BOND AMOUNT: One Thousand and 00/100 Dollars (\$1,000.00)

PROJECT:

(Name, location or address, and Project number, if any)

Number 2 Heating Fuel Oil

SURETY:

(Name, legal status and principal place of business)

Endurance Assurance Corporation

4 Manhattanville Road Purchase, NY 10577 State of Inc:

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

| Signed and sealed this 8th day of February , 2023 | | |
|---|--|--------|
| Button Willett | (Principal) (Principal) | (Seal) |
| (Williess) | (Title) VP, Secretary, GC Findurance Assurance Epiporation | |
| Wilness Terry Ann Gonzales-Selman | (Surety) | (Seal) |
| , | (Title) Francesca Papa, Attorney-in-Fact | |



POWER OF ATTORNEY

ľΑN

My Commission Expires 5/9

Public

2640

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation, Endurance American Insurance Company, a Delaware corporation, Lexon Insurance Company, a Texas corporation, and/or Bond Safeguard Insurance Company, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: Annette Audinot, Mariya Leonidov, Terry Ann Gonzales-Selman, Francesca Papa as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of ONE HUNDRED MILLION Dollars (\$100.000.000.000.

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June. 2019.

Endurance Assurance Corporation

Richard Appel; SVA & Senior Counsel

2002

Endurance American Insurance Company By: June 1 Brichard Appel; SVP-& Senior

ANTRO GROOM &

SEAL 1996 Delaware

ACKNOWLEDGEMENT

Lexon Insurance Company

Richard Appel; SVP & Senior Counse

Bond Safeguard
Insurance Compar

Richard Appel; SVP & Senior Counsel

SOUTH O DAKOTA INSURANCE COMPANY

On this 15th day of June, 2019, before me, personally came the above signatories known to me, who being duly swom, did depose and say that he/they is all officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-dws of each Company.

CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;

2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the Individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 8th

_ day of February 1 20 2

Taylor, Notary

By: Daniel S. Lurie, Secretary

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website – https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

ENDURANCE ASSURANCE CORPORATION FINANCIAL STATEMENT SUMMARY - STATUTORY BASIS As of December 31, 2021

| ASSETS: | | |
|--|---------|---------------|
| Bonds | \$ | 2,826,199,095 |
| Stocks | Ś | 1,862,910,577 |
| Other Invested Assets | \$ | 288,834,583 |
| Cash, Cash Equivalents and Short-Term Investments | \$ | 602,391,796 |
| Receivable for Securities | \$ | 298,591 |
| Total Cash and Invested Assets | \$ | 5,580,634,641 |
| | | |
| Agents' Balances or Uncollected Premiums | \$ | 831,289,744 |
| Reinsurance Recoverable on Loss and Loss Adjustment Expense Payments | \$ | 91,567,812 |
| Funds Held By or Deposited With Reinsurance Companies | \$ | 11,294,677 |
| Federal & Foreign Income Tax Recoverable & Interest Thereon | \$ | 1,297,141 |
| Net Deferred Tax Assets | \$ | 68,936,380 |
| Receivables From Parent, Subsidiaries & Affiliates | \$ | 21,730,483 |
| Aggregate Write-Ins for Other Than Invested Assets | \$ | 13,110,774 |
| Investment Income Due and Accrued | \$ | 14,267,012 |
| Total Admitted Assets | \$ | 6,634,128,664 |
| | | |
| LIABILITIES: | | |
| Losses | \$ | 2,004,519,544 |
| Loss Adjustment Expenses | \$ | 187,364,921 |
| Reinsurance Payable on Paid Loss and Loss Adjustment Expenses | \$ | 68,046,631 |
| Taxes Licenses and Fees | \$ | 7,951,006 |
| Current Federal & Foreign Income Taxes | \$ | • |
| Unearned Premiums | \$ | 1,199,480,124 |
| Ceded Reinsurance Premiums Payable | \$ | 103,198,615 |
| Funds Held Under Reinsurance Treatles | \$ | 697,440 |
| Commissions Payable, Contingent Commissions and Similar Items | \$ | 11,862,683 |
| Amounts Withheld or Retained by Company for Account of Others | \$ | 175,617,518 |
| Remittances and Items Not Allocated | \$ | 48,907,615 |
| Other Expenses Payable | \$ | 31,428,386 |
| Payable to Parents, Subsidiaries and Affiliates | \$ | 64,784,043 |
| Payable for Securities | \$ | 5,359,709 |
| Provision for Reinsurance | \$ | 29,827,400 |
| Other Liabilities | \$ | 2,734,603 |
| Total Liabilities | \$ | 3,941,780,238 |
| | | |
| CAPITAL AND SURPLUS: | | 1 665 571 |
| Special Surplus Funds - Retroactive Reinsurance Gain | \$ | 1,665,571 |
| Common Capital Stock | \$ | 5,000,000 |
| Gross Paid In and Contributed Surplus | \$ | 2,474,282,258 |
| Unassigned Funds (Surplus) | \$ | 211,400,597 |
| Total Capital and Surplus | Þ | 2,692,348,426 |
| Total Liabilities and Capital and Surplus | \$ | 6,634,128,664 |
| rear security and capital and sarpies | <u></u> | |

I, Entela Hana, Treasurer of Endurance Assurance Corporation (the "Company") do hereby certify that to the best of my knowledge and belief, the foregoing is a full and true Statutory Statement of Admitted Assets, Liabilities, Capital and Surplus of the Company as of December 31, 2021 prepared in conformity with accounting practices prescribed or permitted by the State of Delaware Department of Insurance. The Foregoing statement should not be taken as a complete statement of financial condition of the Company. Such a statement is available upon request at the Company's office located at 4 Manhattanville Road, 3rd Floor; Purchase, NY 10577.

IN WITNESS WHEREOF, I have hereunto set my hand and afficed the geal of the Company at Purchase, New York:

Treasurer

Notary Public & Seal

of March_, 2022:

DARLENE A. GIBSON NOTARY PUBLIC-STATE OF NEW YORK

No. 01GI6114191

Subscribed and sworn to before me this

Qualified in Westchester County My Commission Expires 08-09-2024



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/06/2023

1,000,000

1,000,000

1,000,000

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | | | | CONTACT Mike Imparato | | | | | |
|--|--|---|-----------------------|--|-------------------------------------|---|----------------------------|--|--------|------------|--|
| Marsh USA Inc. 2929 Allen Parkway, Suite 2500 | | | | | | PHONE (A/C, No, Ext): 212-345-3432 (A/C, No): | | | | | |
| Houston, TX 77019 | | | | | | E-MAIL ADDRESS: michael,j.imparato@marsh.com | | | | | |
| | | | | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC# | |
| CN | 12544 | 7319-GAWU-MarPL-22-23 COMM | BID | INSURER A: Zurich American Insurance Company | | | | 16535 | | | |
| INS | INSURED | | | | | INSURER B: N/A | | | | N/A | |
| Sprague Operating Resources LLC 185 International Drive | | | | | | INSURER C: N/A | | | | N/A | |
| | | th, NH 03801 | | INSURER D: N/A | | | | N/A | | | |
| | | | | INSURER E : Steadfast Insurance Company | | | | 26387 | | | |
| 1 | | | | INSURER F: | | | | | | | |
| CO | COVERAGES CERTIFICATE NUMB | | | E NUMBER: | HOU-003790719-11 REVISION NUMBER: 2 | | | | 2 | | |
| T | THIS IS TO CERTIFY THAT THE POLICIES C | | | RANCE LISTED BELOW HA | VE BEE | N ISSUED TO | THE INSURE | D NAMED ABOVE FOR T | HE POL | ICY PERIOD | |
| 1 | VDIC. | ATED. NOTWITHSTANDING ANY REFICATE MAY BE ISSUED OR MAY | QUIREME | NT, TERM OR CONDITION | OF AN | Y CONTRACT | OR OTHER | DOCUMENT WITH RESPE | CT TO | WHICH THIS | |
| ΙĔ | XCL | JSIONS AND CONDITIONS OF SUCH | PERTAIN, POLICIES. | LIMITS SHOWN MAY HAVE | BEEN F | REDUCED BY | PAID CLAIMS | D REKENY IS SUBJECT TO | O ALL | THE TERMS, | |
| INSR | | | ADDL SUBR | SUBRI | | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMIT | | | |
| A | x | COMMERCIAL GENERAL LIABILITY | INSD THE | GLO 4285175-01 | | 07/01/2022 | 07/01/2023 | EACH OCCURRENCE | \$ | 1,000,000 | |
| l | | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 | |
| l | | | | | | | | MED EXP (Any one person) | \$ | 10,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 2,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- LOC | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 | |
| | | | | • | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 | |
| | | OTHER: | | | | | | | \$ | | |
| Α | AU1 | OMOBILE LIABILITY | | BAP 4285177-01 | | 07/01/2022 | 07/01/2023 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 | |
| | X | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | | |
| | OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| ı | | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | AUGU GALL | | | | | | | \$ | | |
| E | х | UMBRELLA LIAB X OCCUR | | AUC 4312436-00 | | 07/01/2022 | 07/01/2023 | EACH OCCURRENCE | \$ | 1,000,000 | |
| l | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ | 1,000,000 | |
| 1 | | DED RETENTION \$ | | | | | | | \$ | | |
| Α | A WORKERS COMPENSATION WC 4285176-02 | | WC 4285176-02 | | 07/01/2022 | 07/01/2023 | X PER OTH- | | | | |
| 1 | IAND | EMPLOYERS' LIABILITY VAN | 1 1 | i | | | i | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Should General Liability, Automobile Liability and Workers Compensation policies be cancelled before the expiration date thereof, the policy provisions of each policy will govern how notice of cancellation may be delivered to certificate holders in accordance with the policy provisions of each policy.

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| Lower Pioneer Valley Educational Collaborative 174 Bush Hill Ave. West Springfield, MA 01089 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE of Marsh USA Inc. |
| 1 | Marsh USA Inc. |

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E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE

E.L. DISEASE - POLICY LIMIT

ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?

(Mandatory in NH)
if yes, describe under
DESCRIPTION OF OPERATIONS below