

Holyoke

ister and complete the electronic bid documents are available Online as well as in the bid documents Instructions to Bidders. Call Project dog, Inc. at 978-499-9014 for assistance (M-F, 8:30AM-5PM). General Bids will be received until 2:00pm on February 14th and be publicly opened Online, forthwith. Each General Bid shall be accompanied by a Bid deposit that is not less than five percent (5%) of the greatest possible bid amount (considering all Alternates) and payable to the Holyoke Housing Authority. Labor and Materials Payment Bond: The successful General Bidder will be required to furnish a Labor and Materials Bond, in an amount equal to 100% of the total contract amount. Performance Bond: The successful General Bidder will be required to furnish a Performance Bond, in an amount equal to 100% of the total contract amount. The cost of each bond shall be included in the bid price. Bonds shall be with a surety company qualified to do business in the Commonwealth of Massachusetts and be acceptable to the Holyoke Housing Authority. Plan deposit: \$5 0.00 per set, certified or cashier's check only, payable to Project dog, Inc. Deposit will be refunded for up to 2 sets upon return of the sets in good condition within ten (10) days of receiving the same. The land in Springfield, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit: Parcel I: The land in Springfield, in the County of Hampden and Commonwealth of Massachusetts, being the Southerly forty-eight (48) feet of Lot #3 (three) as shown on plan of lots recorded in the Hampden County Registry of Deeds in Book 2, Page 82, said premises being more particularly bounded and described as follows: WESTERLY: by Wellington Street, forty-eight and 00/100 (48.00) feet; by NORTHERLY: land now or formerly of Batchelder and Wells, ninety-six and 95/100 (96.95) feet; EASTERLY: by land now or formerly of Goodwin, forty-eight and 00/100 (48.00) feet; and

Springfield

SOUTHERLY: by land now or formerly of Wells and White, ninety-six and 95/100 (96.95) feet. Together with the benefits and subject to the burdens of a certain agreement for a right of way as set for in an instrument dated November 3, 1919 and recorded as aforesaid in Book 0129, Page 569. Being the same premises as conveyed to Charlesetta Smith and Ida Mae Smith by deed of Vern M. Harris fka Vern M. Watt as recorded in the Hampden County Registry of Deeds on September 30, 1985 in Book 5907, page 561. Parcel II: The land in Springfield, Hampden County, Massachusetts being that small strip of land as shown on a Plan of Land in the City of Springfield, Mass. owned by John C. & Shirley L. Richards dated May 31, 1986 by Durkee, White Towne & Chapdelaine Civil Engineers & Land Surveyors which Plan is recorded in the Hampden County Registry of Deeds in Book of Plans 252, Page 100, said land being bounded and described as follows: NORTHERLY: by Wellington Street, seven and 00/100 (7.00) feet; thence EASTERLY: by land now or formerly of D&W Realty, forty eight and 14/100 (48.14) feet; thence SOUTHEASTERLY: by land of the grantors herein, sixteen and 25/100 (16.25) feet; thence WESTERLY: by land of the

Springfield

your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or February 27, 2023, or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act. Witness: GORDON H. PIPER, Chief Justice of this Court on January 10, 2023. Attest: Deborah J. Patterson Recorder 22-000837 (January 30)

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

Docket 22 SM 000188 ORDER OF NOTICE To: Debra J. LaFleur; James L. LaFleur and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq); U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT, claiming to have an interest in a Mortgage covering real property in Springfield, numbered 204 East Street, given by Debra J. LaFleur and James L. LaFleur to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, its successors and assigns. The amount of the contract will be for an amount not to exceed \$ 200,000.00 per year. All questions must be made in writing and submitted via email to raemarie.walker@waterandsewer.org no later than 02/06/2023 at 4:00 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so. (January 30)

PUBLIC NOTICE AT&T proposes to collocate antennas (tip heights 134.8") on the building at 351 Bridge St, Springfield, MA (20230032). Interested parties may contact Scott Horn (856-809-1202) (1012 Industrial Dr., West Berlin, NJ 08091) with comments regarding potential effects on historic properties. (January 30)

Springfield

-NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS January 30, 2023 City of Springfield 36 Court Street Springfield, MA 01103 On or about February 7, 2023 the City of Springfield will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of Community Development Block Grant (CDBG) Housing and Community Development Act of 1974, 42 U.S.C. ss5301 et seq. funding, for the following project: PROJECT: Rehabilitation for Nonprofits Program - Community Music School, 127 State Street, Springfield, MA. PROJECT SUMMARY: Renovate two bathrooms in the basement level as well as fix plumbing issues in those bathrooms and one bathroom on the second floor. The bathrooms would be made fully ADA compliant. The renovations would replace aging, rusting, malfunctioning fixtures and partitions as well as plumbing issues that have caused increased water expense and flooding. ESTIMATED COST: \$58,517.00 CATEGORICAL EXCLUSION DETERMINATION This project is categorically excluded under HUD regulations at 24 CFR part 58, from the National Environmental Policy Act day of the objection period. Domenic J. Sarno, Mayor City of Springfield (January 30)

West Springfield

No. 2 Heating Fuel Oil The Lower Pioneer Valley Educational Collaborative and each of the participating awarding authorities invite bids for the purchase of No. 2 Heating Fuel Oil for a 3 year contract. Bid Documents can be obtained on or after 12:00 Noon, Monday, January 30, 2023. Request via email abishop@lpvec.org or pick up at the LPVEC or call 413-735-2200. Sealed Bids will be received at the

West Springfield

LPVEC, 174 Brush Hill Avenue, West Springfield, MA 01089 until 11 AM, Thursday, February 16, 2023. Bids must be marked on the outside lower left-hand corner of sealed envelope BID: No. 2 Heating Fuel Oil. No bids will be accepted after the above-stated date and hour. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any bid, or to reject any or all bids, if it be in the public interest to do so. (January 30)

Westfield

THE COMMONWEALTH OF MASSACHUSETTS WESTFIELD STATE UNIVERSITY Sealed proposals in response to Westfield State University RFP # 2023-011; Human Simulators: to in-

Westfield

clude: Full-time, Male, Primary Catholic, Lin Nasogastromuscular Simulation are available westfield bonfirehary 30, 2023. Contact: RFP support, RFP via B westfield bonfirehary 30, 2023. The Award serves the any inform subject any it is in the to do so. WEST UN By Ga Director Adminis (Ja

	1/30/23	6:00	6:30
3	WFSB News	CBS News	
4	WBZ News	CBS News	
5	WCVB News	World News	
7	WHDH News	News	
8	WTNH News	World News	
20	WCCT Sheldon	Sheldon	
TLC	Extreme Sisters'		
TNT	(4:45) *** "Thor: Ragnarok"		
TOON	Teen Titans	Teen Titans	
TRV	Mysteries of the Unknown		
TRUTV	Inside Jokes	Inside Jokes	
TVLAND	Andy Griffith	Andy Griffith	
UNI	Noticiero	Noticiero	
USA	Chicago Fire (N)		
VH1	VH1 Family		
WE	To Be Announced		
ENCORE	(:15) ** "Alice" (2022, Dram		
HBO	** 47 Ronin (:40) The Last		
HBO2	(5:50) ** "Black Adam" (202		
MAX	(:10) ** "Geostorm" (2017) G		
MAX2	(5:42) ** "Next" (2007) Nic		
SHOW	Boys-Blue "Agent Game"		
SHOW2	Homeland		
TMC	(:15) "Dreamland" (2019) Ma		



William Francis Galvin
Secretary of the Commonwealth of Massachusetts



HOME

DIRECTIONS

CONTACT US

Goods and Services submission confirmation

The following Goods and Services submission was successfully received.

Planned date of publish is 1/30/2023

Awarding Agency

Agency Name and Address: Lower Pioneer Valley Educational Collaborative
174 Brush Hill Avenue, West Springfield, MA
01089

Bid Number: No. 2 Heating Fuel Oil

Contact Information

Name: Anna Bishop

Title: Director of Finance & Operations

Phone: 4137352200

Fax

Email Address: abishop@lpvec.org
Notify email address listed when final publish date assigned.

Address:
(if different from above)

Description

The Lower Pioneer Valley Educational Collaborative and each of the participating awarding authorities invite bids for the purchase of No. 2 Heating Fuel Oil for a 3 year contract. Bid Documents can be obtained on or after 12:00 Noon, Monday, January 30, 2023. Request via email abishop@lpvec.org or pick up at the LPVEC or call 413-735-2200. Sealed Bids will be received at the LPVEC, 174 Brush Hill Avenue, West Springfield, MA 01089 until 11 AM, Thursday, February 16, 2023. Bids must be marked on the outside lower left-hand corner of sealed envelope BID: No. 2 Heating Fuel Oil. No bids will be accepted after the above-stated date and hour. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any bid, or to reject any or all bids, if it be in the public interest to do so.

Contract Information

Estimated Rate		Duration	<u>3 Years</u>
Bid Release Date	<u>1/30/23</u>	Release Time	<u>12:00 pm</u>
Bid Deadline Date	<u>2/16/23</u>	Deadline Time	<u>11:00 am</u>

Additional Information	
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William Francis Galvin, Secretary of the Commonwealth of Massachusetts

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