

Christopher Collins,  
Chairperson  
Information may be  
viewed at the Office of  
Planning & Economic  
Development  
70 Tapley St. Springfield,  
MA (413) 787-6020  
(April 18)

(SEAL)  
COMMONWEALTH OF  
MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE  
TRIAL COURT  
23 SM 001375  
ORDER OF NOTICE

TO:  
Amber D. Shipwash;  
William N. Shipwash Jr.  
and to all persons entitled  
to the benefit of the Servi-  
cismembers Civil Relief  
Act: 50 U.S.C. c. 50 § 3901  
(et seq.)  
PennyMac Loan Services,  
LLC  
claiming to have an inter-  
est in a Mortgage covering  
real property in Spring-  
field, numbered 90 Welland  
Road, given by Amber D.  
Shipwash and William N.  
Shipwash Jr. to Mortgage  
Electronic Registration  
Systems, Inc., as  
Mortgagee, as nominee for  
Paramount Residential  
Mortgage Group, Inc., da-  
ted February 16, 2017, and  
recorded at Hampden  
County Registry of Deeds  
in Book 21571, Page 77, as  
affected by Loan Modifica-  
tion Agreement dated Oc-  
tober 22, 2018 and recor-  
ded at said Registry in  
Book 22480, Page 182, and  
as affected by Loan Modifi-  
cation Agreement dated  
June 6, 2022 and recorded  
at said Registry in Book  
24732, Page 56, and now  
held by the plaintiff by as-  
signment, has/have filed  
with this court a complaint  
for determination of Defen-  
dant's/Defendants' Servi-  
cismembers status.  
If you now are, or recently  
have been, in the active  
military service of the Uni-  
ted States of America, then  
you may be entitled to the  
benefits of the Servi-  
cismembers Civil Relief Act. If  
you object to a foreclosure  
of the above-mentioned  
property on that basis,  
then you or your attorney  
must file a written appear-  
ance and answer in this  
court at Three Pemberton  
Square, Boston, MA 02108  
on or before May 15, 2023  
or you may lose the oppor-

JOHN J. FITZGERALD  
MICHAEL E. TRIGGS  
JACK DEPONDE  
BOARD OF PUBLIC WORKS  
(April 18)

#### West Springfield

Diesel Fuel Invitation for  
Bid Diesel #2024-01

The Lower Pioneer Valley  
Educational Collaborative  
invites bids for the pur-  
chase of diesel fuel, Bid  
Diesel #2024-01, on a 3  
year contract. Bids may be  
picked up at the LPVEC,  
174 Brush Hill Avenue,  
West Springfield, MA 01089  
after 4/18/23 at noon or by  
email: abishop@lpvec.org,  
kpelczar@lpvec.org or by  
calling 413-735-2200 after  
said time. Completed bids  
are to be sent to the LPVEC  
Office at 174 Brush Hill  
Avenue, West Springfield,  
MA 01089, marked on the  
outside of the bidder's en-  
velope "BID: Diesel #2024-  
01" and will be publicly  
opened on 5/4/23, at 11:15  
a.m. No bids will be ac-  
cepted after this time. The  
LPVEC, acting for the partici-  
pating school districts  
and municipalities, re-  
serves the right to waive  
any informalities in any  
bid, or to reject any or all  
bids, if it be in the public  
interest to do so.  
(April 18)

Unleaded Gasoline  
Invitation for Bid Gasoline  
#2024-02

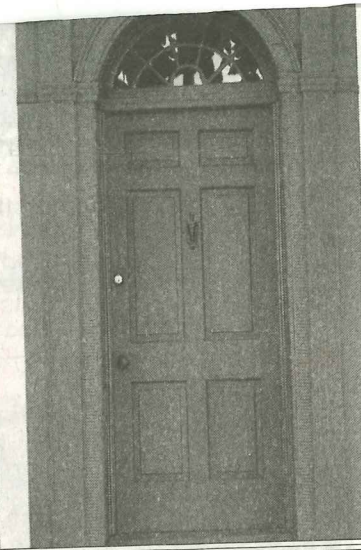
The Lower Pioneer Valley  
Educational Collaborative  
invites bids for the pur-  
chase of gasoline, Bid Gas-  
oline #2024-02, on a 3  
year contract. Bids may be  
picked up at the LPVEC,  
174 Brush Hill Avenue,  
West Springfield, MA 01089  
after 4/18/23 at noon or by  
email: abishop@lpvec.org,  
kpelczar@lpvec.org or by  
calling 413-735-2200 after  
said time. Completed bids  
are to be sent to the LPVEC  
Office at 174 Brush Hill  
Avenue, West Springfield,  
MA 01089 marked on the  
outside of the bidder's en-  
velope "BID: Gasoline  
#2024-02" and will be pub-  
licly opened on 5/4/23 at  
10:30 a.m. No bids will be  
accepted after this time.  
The LPVEC, acting for the  
participating school dis-  
tricts and municipalities,  
reserves the right to waive  
any informalities in any  
bid, or to reject any or all  
bids, if it be in the public

the CLASSIFIED  
You never know  
what you'll find  
inside

MIT  
ONE  
403-914

MIT  
ONE  
403-914

The Republican.  
413-788-1234  
classified@repub.com



# Time for a new car?

Check out the classifieds  
in print in The Republican  
and online [www.masslive.com](http://www.masslive.com)

Fitess equipment  
Flea Markets  
Furniture and equipment  
Bid Submission Deadline:  
Bid will be received from:  
Project and Contract num-  
ber of the project, the  
Chapdelaine, White  
Town of  
and  
benefits of the Service-  
cismembers Civil Relief Act

**Secretary of the Commonwealth of Massachusetts**  
William Francis Galvin

## Goods and Services submission confirmation

**The following Goods and Services submission was successfully received.**

**Planned date of publish is 4/17/2023**

### Awarding Agency

Agency Name and Address: **Lower Pioneer Valley Educational Collaborative**  
**174 Brush Hill Avenue West Springfield, MA**  
**01089**

Bid Number: **2024-02**

### Contact Information

Name: **Anna Bishop**

Title: **Director of Finance & Operations**

Phone: **4137352200**

Fax

Email Address: **abishop@lpvec.org**

**Do not notify email address listed when final publish date assigned.**

Address:  
(if different  
from above)

### Description



**Unleaded Gasoline Invitation for Bid Gasoline #2024-02 The Lower Pioneer Valley Educational Collaborative invites bids for the purchase of gasoline, Bid Gasoline #2024-02, on a 3 year contract. Bids may be picked up at the LPVEC, 174 Brush Hill Avenue, West Springfield, MA 01089 after 4/18/23 at noon or by email: abishop@lpvec.org, kpelczar@lpvec.org or by calling 413-735-2200 after said time. Completed bids are to be sent to the LPVEC Office at 174 Brush Hill Avenue, West Springfield, MA 01089 marked on the outside of the bidder's envelope "BID: Gasoline #2024-02" and will be publicly opened on 5/4/23 at 10:30 a.m. No bids will be accepted after this time. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any bid, or to reject any or all bids, if it be in the public interest to do so.**

## Contract Information

Estimated Rate		Duration	<b><u>3 Years</u></b>
Bid Release Date	<b><u>4/18/23</u></b>	Release Time	<b><u>12:00 pm</u></b>
Bid Deadline Date	<b><u>5/4/23</u></b>	Deadline Time	<b><u>10:30 am</u></b>
Additional Information			

This page can be printed for your records.

[Add Another](#)

[Return To Menu](#)

**Unleaded Gasoline Invitation for Bid Gasoline #2024-02**

The Lower Pioneer Valley Educational Collaborative invites bids for the purchase of gasoline, **Bid Gasoline #2024-02**, on a 3 year contract. Bids may be picked up at the LPVEC, 174 Brush Hill Avenue, West Springfield, MA 01089 after **4/18/23 at noon** or by email: [abishop@lpvec.org](mailto:abishop@lpvec.org), [kpelczar@lpvec.org](mailto:kpelczar@lpvec.org) or by calling 413-735-2200 after said time. Completed bids are to be sent to the LPVEC Office at 174 Brush Hill Avenue, West Springfield, MA 01089 marked on the outside of the bidder's envelope "**BID: Gasoline #2024-02**" and will be publicly opened on **5/4/23 at 10:30 a.m.** No bids will be accepted after this time. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any bid, or to reject any or all bids, if it be in the public interest to do so.