

## TODAY

## TONIGHT

## TOMORROW

## THURSDAY

## FRIDAY

## Springfield

NOTICE OF RECEIVERS  
SALE OF REAL ESTATE

By virtue of an Order of the Western Division Housing Court in City of Springfield Code Enforcement v. Carl W. Delp, III, et al. Docket No. 18-CV-753, the Court has granted the Receiver, Huang Family Property, LLC, authorization to sell the property located at 86-88 West Alvord Street, Springfield, MA to satisfy its priority lien pursuant to M.G.L. c. 111, §1271. The record owners of the premises are Carl W. Delp, III and Carl W. Delp, Jr.. The same will be sold at Public Auction at 2:00 PM on March 11, 2020 on the premises located at 86-88 West Alvord Street, Springfield, MA which is described as follows: The land in Springfield, Hampden County, Massachusetts, bounded and described as follows: A certain lot of land with the buildings thereon, situated in said Springfield, and known as Lot #82 and designated as Lot #82 (eighty-two) on a plan of lots of St. Lawrence Park, recorded in Hampden County Registry of Deeds, Book of Plans 3, Page 69, said lot being more particularly bounded and described as follows: Bounded by West Alvord Street, Fifty (50) feet; Northerly by Lot #83 (eighty-three) on said plan, one hundred and twenty-two (122) feet; Southerly by Lot #81 (eighty-one) on said plan, one hundred and twenty-two (122) feet; and Westerly by land of owner unknown, fifty (50) feet. The premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens, trash fee liens and any other municipal assessments or liens or existing encumbrances of record.

Attest:  
Deborah J. Patterson  
Recorder  
(February 11)

## West Springfield

MORTGAGEE'S NOTICE OF  
SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Sean P. Kelley and Barbara J. Kelley to Bridge Capital Corporation, dated March 14, 2006 and recorded with the Hampden County Registry of Deeds at Book 15804, Page 408 as affected by a Judgment recorded on March 13, 2019 in said Registry of Deeds at Book 22584, Page 474, subsequently assigned to U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB6 by New Century Mortgage Corporation by assignment recorded in said Hampden County Registry of Deeds at Book 16353, Page 536 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 10:00 AM on February 25, 2020 at 108 Great Plains Road, West Springfield, MA, all and singular

## Westfield

Westfield Gas+Electric  
February 4, 2020  
Sealed Bid Proposals for  
the following:  
Bid #20-02 - Substation  
Breaker Replacement  
Phase 4 Term of the contract is until completion of the scope of work identified in the bid specifications.  
Sealed bids will be electronically submitted through Westfield Gas+Electric's website [www.westfieldgas.com](http://www.westfieldgas.com) until 11:00 A.M. Friday, February 14, 2020, at which time and place they will be publicly opened and read.

Westfield Gas+Electric  
February 4, 2020  
Sealed Bid Proposals for  
the following:  
Bid #20-05 - Tree Trimming Services  
Term of the contract is until completion of the scope of work identified in the bid specifications.  
Sealed bids will be electronically submitted through Westfield Gas+Electric's website [www.westfieldgas.com](http://www.westfieldgas.com) until 1:00 P.M. Friday, February 14, 2020, at which time and place they will be publicly opened and read.

Other terms, if any, to be announced at the sale.  
U.S. Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB6  
Present Holder of said Mortgage  
By its Attorneys,  
ORLANDO, PC  
PO Box 540540  
Waltham, MA 02454  
Phone: (781) 790-7800  
Fax: (781) 790-5938  
(Feb. 4, 11, 18, 2020)

## No. 2 Heating Fuel Oil

The Lower Pioneer Valley Educational Collaborative and each of the participating awarding authorities invite bids for the purchase of U.S. heating fuel oil for a 3 year contract. Bid Documents can be obtained on or after 12:00 Noon, Monday, February 10, 2020. Request via email [pschroeder@pvec.org](mailto:pschroeder@pvec.org) or pick up at the LPVEC or call 413-735-2200. Sealed bids will be received at the LPVEC, 174 Brush Hill Avenue, West Springfield, MA 01089 until 10 AM Thursday, February 21, 2020. No bids will be accepted after the above-stated date and hour. We reserve the right to reject any or all bids, if it be in the public interest to do so.  
(February 11)

Channel	Program	Time
CSPN	(3:30) U.S. House of Representatives	
DIS	(4:05) Jessie Havel	
DSC	Moonshiners (8)	
ESPN	SportsCenter (N)	
ESPN2	Daily Wager (N)	
EWTN	EWTN News Bern	
FOOD	Chopped (8)	
FNC	Special Report	
FREEM	** "Sweet Home"	
FX	(5:30) *** "Ameri"	
FXM	(5:45) *** "The M"	
HALL	"Love in Design"	
HGTV	Fixer Upper (8)	
HIST	Digging Deeper	
INSP	Bonanza (8)	
LIFE	* "The Ugly Truth"	
MSNBC	New Hampshire	
MTV	Catfish: The TV	
NATG	Life Below Zero	
NBCSN	Early Edition (N)	
NBCSN	NHL Live (N) (L)	
NESN	C. Moore	
NICK	SpongeBob	
PARMT	Two Men	
SYFY	* "Hitman: Alie"	
TBS	Family Guy	
TCM	(5:00) *** "Th"	
TLC	Brando, Monty	
TNT	Say Yes to the	
TNT	(4:30) *** "Bai"	
TOON	Teen Titans	
TRV	Ghost Adventu	
TRUTV	Imp. Jokers	
TVLAND	Andy Griffith	
UNI	Noticiero	
USA	(4:10) *** "Ha"	
VHI	Love & Hip Ho	
WE	Law & Order	
ENCORE	(12) *** "D"	
HBO	Real Time, Bi	
HBO2	(4:05) *** "The	
MAX	(5:50) *** "	



**William Francis Galvin**  
Secretary of the Commonwealth of Massachusetts

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Search the Secretary's website

## Goods and Services submission confirmation

**The following Goods and Services submission was successfully received.**

Planned date of publish is 2/10/2020

### Awarding Agency

Agency Name and Address:	<u>Lower Pioneer Valley Educational Collaborative</u> <u>174 Brush Hill Ave West Springfield, MA 01089</u>		
Bid Number:			

### Contact Information

Name:	<u>Paul Schroeder</u>		
Title:	<u>Manager, Energy Services</u>		
Phone:	<u>413-735-2200</u>	Fax	<u>413-735-2280</u>
Email Address:	<u>pschroeder@lpvec.org</u> <u>Notify email address listed when final publish date assigned.</u>		
Address: (if different from above)			

### Description

Fuel Oil Cooperative Bid

### Contract Information

Estimated Rate		Duration	<u>36 months</u>
Bid Release Date	<u>2/10/2020</u>	Release Time	<u>12 noon</u>
Bid Deadline Date	<u>2/27/2020</u>	Deadline Time	<u>10 AM</u>
Additional Information	<u>Fuel oil bid with 40 awarding authorities in Berkshire, Franklin, Hampden and Hampshire Counties. Both trailer load and metered pump truck deliveries of approximately 3 million gallons annually. Six sections to bid on. Award one vendor per section.</u>		

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